



**NOTTINGHAM CITY COUNCIL**  
**WEST AREA COMMITTEE**

**Date:** Wednesday, 13 March 2019

**Time:** 5.30 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Adrian Mann **Direct Dial:** 01158764468

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|----------|---|------------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                  |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |                  |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 12 December 2018.   | 3 - 10           |
| <b>4</b> | <b>ITEMS FROM COMMUNITY REPRESENTATIVES</b><br>To note the reports of the Community Representatives.                          | Verbal<br>Report |
| <b>5</b> | <b>NOTTINGHAMSHIRE POLICE - AREA UPDATE</b><br>To note the reports on Policing issues and crime statistics in the Area.       | Verbal<br>Report |
| <b>6</b> | <b>COMMUNITY PROTECTION UPDATE</b><br>To note the reports on Community Protection issues in the Area.                         | Verbal<br>Report |
| <b>7</b> | <b>NOTTINGHAM CITY HOMES UPDATES AND APPROVALS</b><br>To consider the report of the Chief Executive of Nottingham City Homes. | 11 - 28          |
| <b>8</b> | <b>WARD REPORTS</b><br>To consider the report of the Director of Community Protection.  | 29 - 48          |
| <b>9</b> | <b>DELEGATED AUTHORITY SPENDING APPROVALS</b><br>To consider the report of the Director of Community Protection.              | 49 - 54          |

**10 AREA CAPITAL FUND**

55 - 62

To consider the report of the Director of Community Protection.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.